

# PRIMITIVE MAN

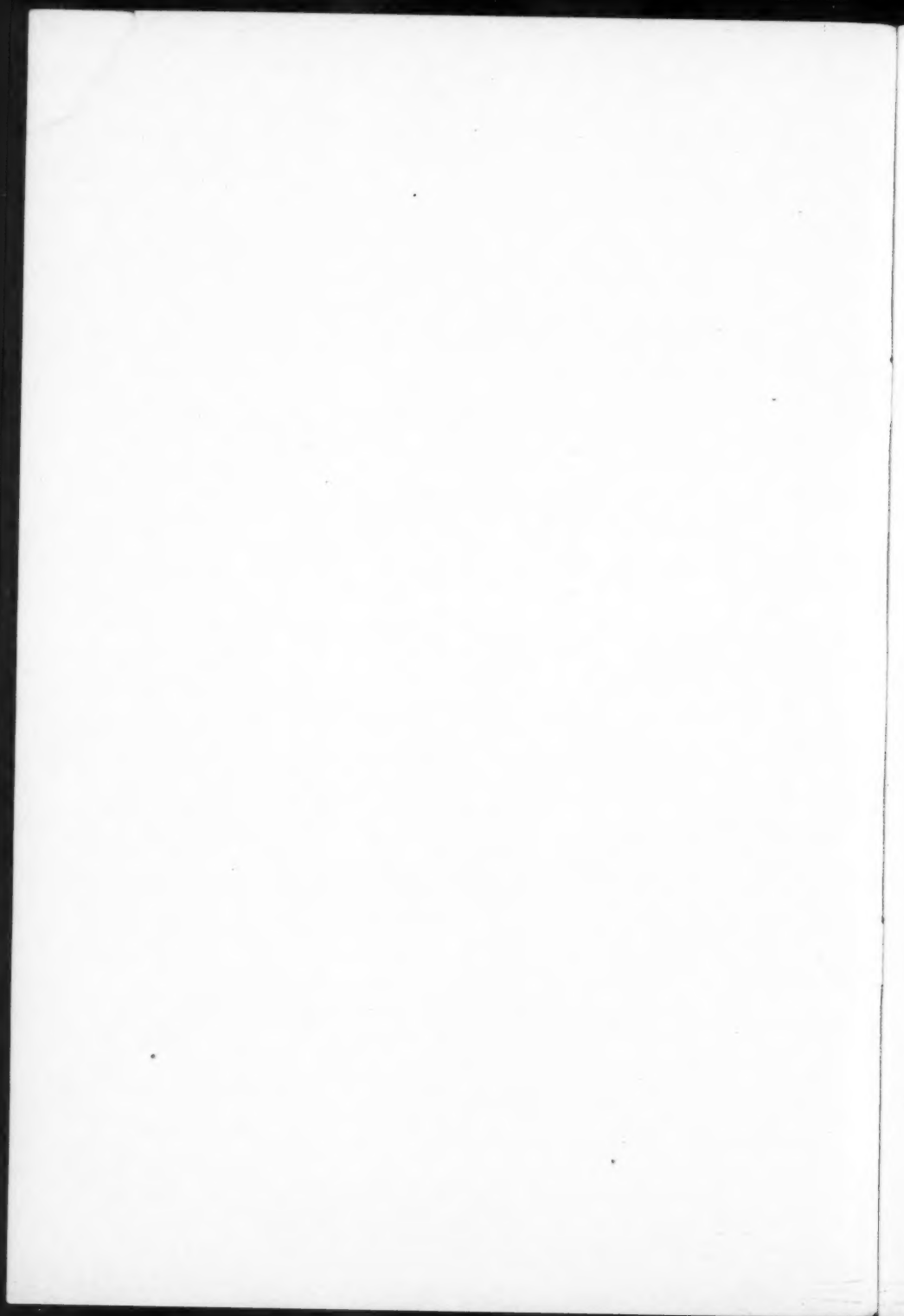
GENERAL INDEX

1938-1947, Vols. 11-20

CATHOLIC ANTHROPOLOGICAL CONFERENCE

WASHINGTON 17, D. C.

1949



## INDEX

PRIMITIVE MAN, 1938-1947, VOLS. 11-20

- Abortion, Ordos Mongol, 11:59;  
Balahi, 12:77
- Acculturation, Haitian vodu, 19:1-58  
passim; San Blas Cuna, 19:63-80  
passim; Chiricahua Apache, 19:  
90-92; Gros Ventre, 20:62-70
- Adjustment and culture, 12:57-59
- Adoption, Chinese, 11:11, 18
- Adultery, Balahi, 16:101-02
- Agriculture, Spanish River Indians,  
13:22; pygmies of New Hebrides,  
19:60
- Alabama shaking tent rite, 17:83
- Algonquian shaking tent rite, 17:  
54-82
- Andamanese, 13:29-47
- Animism, Chinese, 11:2-5, 14-15, 19;  
Ordos Mongols, 11:58-59, 62;  
Montagnais of James Bay, 12:15;  
Catawba, 12:29-30; Balahi, 12:  
79, 81; Wangaru, 14:14-15; Bis-  
marck archipelago, 15:66-70;  
Mojo, 16:8-10; Manasi, 16:22
- Anna, Mother, M., 11:71-74; 13:  
26-28
- Apache, Chiricahua, sorcery, 19:81-  
92; supernatural power and sha-  
man, 20:1-14
- Areal and temporal aspects of abori-  
ginal South American culture, 15:  
1-38
- Art designs, Haitian vodu, 19:2, 24,  
48
- Association of sexes, Balahi, ab-  
sence, 12:72, 84; Spanish River  
Indians, 13:13; Lac-St.-Jean  
Montagnais, 17:3
- Associations, Beni society, 11:74-81;  
Lac-St.-Jean Montagnais, absence  
of, 17:8, 17
- Avoidances, Ordos Mongol, 11:64.  
See also Respect observances.
- Avunculate, in Goajiro culture, 14:  
1-13
- Baganda, preparation of food, 13:  
26-28
- Balahis, birth and childhood, 12:71-  
84; funeral rites, 13:49-79; laws,  
16:81-104
- Barter by exchange of presents,  
Nulato Indians, 20:91
- Barter, Cree of Rocks, 12:69-70;  
Lac-St.-Jean Montagnais, 18:18-  
20, 25. See also Trade.
- Basoga, mweso game, 11:71-74
- Bear ceremonialism, Spanish River  
Indians, 12:7-8
- Beni society, Tanganyika Territory,  
11:74-81
- Bezoar, Ojibwa, 13:6
- Bhils, wisdom of, in proverbs and  
phrases, 18:56-62
- Bibliographies, books of 1937, 11:  
34-36; books of 1938, 12:16-17;  
books of 1939-40, 13:90-93; South  
America, 15:34-38; books of 1941,  
15:71-74; Mojo and Chiquito, 16:  
28-30; books of 1942, 16:49-52;  
books of 1943, 17:40-43; recent  
publications, 18:36-37; recent  
publications, 19:93-98
- Bielouss, E. G., 11:37-58
- Birth, infancy, and childhood, Chi-  
nese of Yüanling, 11:1-25; Ordos  
Mongols, 11:58-66
- Bismarck Archipelago, animism in,  
15:66-70
- Blackfoot shaking tent rite, 17:77-  
78
- Blowgun, Houma, 14:56, 60, 61;  
New Hebrides pygmies, 19:61
- Bogeys, Spanish River Indians, 13:  
11
- Bryson, W., 19:59-62
- Buddhism, in China, 11:2-4
- Bull-roarer, Catawba, 17:23; Rap-  
pahannock, 17:30
- Burgesse, J. A., 16:44-48; 17:1-18,  
50-53; 18:1-25
- Burial rite, Catawba, 12:42-46;  
Negritos of Panay, 12:101;  
Balahi, 13:49-79; Lac-St.-Jean  
Montagnais, 18:16-17; Waluguru,

- 18:26-31; Wanguru, 18:31-35; San Blas Cuna, 19:75; Koma, 20: 71-84. See also Death and Burial.
- Buzzer, Catawba, 17:24; Rappahannock, 17:30-31
- Calendar, lunar, Ten'a, 15:62-63
- Cannibalism, Spanish River Indians, 13:24; Bismarck Archipelago, 15: 66
- Canoe, frameless bark, of California coast 13:80-89
- Carpenter E., 17:29-39
- Caste, Balahi, 12:71, 84; 16:81-104
- Catawba, religious beliefs, mortuary customs, and dances, 12:21-57; games and amusements, 17:19-28
- Catholic Anthropological Conference, annual meetings, thirteenth, 11: 82; fourteenth, 12:60; fifteenth, 13:48; sixteenth, 14:74; seventeenth, 15:75; eighteenth, 16:105; nineteenth, 17:85; affairs, 18:70
- Cat's-cradles, Catawba, 17:23-24; Rappahannock, 17:36-37
- Caul, Chinese, 11:8
- Charms, Chinese, 11:15-20, 25; Ordos Mongol, 11:62. See also Cradle charms.
- Chastity, among Beni society (East Africa), 11:80-81; Catawba, 12: 49; Balahis, 12:71-73, and 16: 100-02; Lac-St-Jean Montagnais, 17:7-8, 15-16; Nulato Indians, 20: 88
- Chiefs, Cree of Rocks, 12:64 68; Negritos of Panay, 12:97; Wanguru, 12:103-05; Mojo, 16:6-8; Manasi, 16:20-21; Nulato Indians, 20:85, 88. See also Political culture.
- Childbirth, Chinese, 11:6-11; Ordos Mongols, 11:59-60; Balahi, 12: 73-79; Negritos of Panay, 12:99; Spanish River Indians, 13:21-22; Mojo, 16:17
- Child-care, Balahi, 12:82-83; Lac-St-Jean Montagnais, 17:10-11
- Child-training, Ordos Mongols, 11: 66; Balahi, 12:83-84; Lac-St-Jean Montagnais, 17:9-18
- Child, dearly-loved, among Gros Ventres, 14:33-37
- Chinese culture, Infant life in Yüanling, 11:1-25
- Chippewa. See Ojibwa.
- Chiricahua Apache, sorcery, 19:81-92; supernatural power and shaman, 20:81-92
- Clans, Koma, 20:73
- Collier, D., 17:45-49
- Conjuring among Kiowa, 17:45-49
- Conservation of game, Cree of Rocks, 12:66-67; Spanish River Indians, 13:4; Lac-St-Jean Montagnais 18:12-16, 23-24; Nulato Indians, 20:85-87
- Contraception, Ordos Mongol, 11:59
- Cooper, J. M., 11:34-36; 12:16-17, 57-59; 13:29-47, 90-93; 15:1-38, 71-74; 16:49-52; 17:40-43, 60-84; 18:36-37, 63-69; 19:93-98
- Cooter, D. E., 18:20-25
- Couvade, Catawba, 12:33
- Cradle, Chinese, 11:12-13; Ordos Mongol (hammock), 11:61
- Cradle charms, Spanish River Indians, 13:12
- Cree, Shaking tent rite, 17:78-82
- Cree, eastern, Cross-cousin marriage, 11:29-33; kinship terms, 11:29; miscellaneous, 13:1-25 *passim*
- Cree of the Rocks, habitat, 12:61-62; language, 12:61-62; property concepts, 12:63-70
- Cree, Saskatchewan and Western Manitoba, cross-cousin marriage, 11:26-28; religion, 11:67-71. See also Cree of the Rocks.
- Creek shaking tent rite, 17:83
- Cross-bow, Catawba, 17:26; Rappahannock, 17:33
- Cross-cousin marriage, Saskatchewan and western Manitoba Cree, 11: 26-28; eastern Cree, 11:29-33
- Crow shaking tent rite, 17:83
- Culture and adjustment, 12:57-59
- Cuna, San Blas, land tenure and other property concepts, 19:63-80
- Curse, Balahi, 13:53-61; and 16:104
- Dances, Catawba, 12:46-57; Mojo, 16:18-19
- Day, divisions of, Ten'a, 15:58-59
- Death and burial, Ordos Mongol 11: 61; Catawba, 12:42-46; Spanish River Indians, 13:22-23; Balahi, 13:49-79; Mojo, 16:17; Manasi, 16:26-28; Maya, 16:38; Waluguru, 18:26-31; Wanguru, 18:31-

- 35; Koma, 20:71-84. See also Burial rite.
- Dead, fear of. See Manism.
- Divination, Chinese, 11:5; Catawba, 12:33-35; Spanish River Indians, 13:5, 20; Micmac, 16:68-69; Lac-St.-Jean Montagnais, 17:9; Kiowa, 17:46
- Division of labor, Mixtec, 12:8-10; Lac-St.-Jean Montagnais, 17:4-7; Nulato Indians, 20:87
- Divorce Lac-St.-Jean Montagnais, 17:2-3
- Dolls, Lac-St.-Jean Montagnais, 17:15; Rappahannock, 17:34
- Dreams, Spanish River Indians, 13:5
- Dressing of skins, Ordos Mongols, 14:45
- Drinking motivations, Indians of Ecuadorean Sierra, 18:39-46
- Drunkenness, Mojo, 16:10-11, 17-18; Maya, 16:38-39. See also Intoxicants; Drinking motivations.
- Dwarfs, Catawba, 12:31-32
- Education, Ordos Mongol, 11:66; Lac-St.-Jean Montagnais, 17:3, 9-18; Nulato Indians 20:88-90. See Child-training.
- Education, moral, among Saskatchewan Cree, 11:69; Lac-St.-Jean Montagnais, 17:15-18
- Education, vocational, among Baganda, 13:26; Lac-St.-Jean Montagnais, 17:10, 14-15.
- Enema syringe and enema tube in New World, 12:85-93
- Environment, physical, South America, 15:2-4, 19-20, 27, 29-32
- Eskimo, shaking tent rite 17:83
- Eta, 13:29-47
- Etiquette, Baganda, 13:27
- Evil eye, Balahi, 12:81-82
- Family, Balahi, 12:84; Nulato Indians, 20:87-90
- Family hunting grounds, Cree of the Rocks, 12:63-67; Spanish River Indians, 13:3-5; Montagnais, 17:2; Lac-St.-Jean Montagnais, 18:5-16, 21-24; Nulato Indians, 20:85-87
- Farming practices, Mixtec, 12:3-4, 7-10
- Feasting of gods in Haitian vodu, 19:1-58
- Flannery, Regina, 11:29-33; 12:11-16; 13:1-25; 14:33-37; 17:54-59; 20:39-70
- Flood story, Catawba, 12:29-30
- Foetal inclusion, Spanish River Indians, 13:6
- Folklore, Catawba, 12:32-33; Rappahannock, 17:37-38
- Food, preparation of, Baganda, 13:26-28
- Frameless plank canoe of California coast, 13:80-89
- Fuchs, S., 12:71-84; 13:49-79; 16:81-104
- Functions, Gros Ventre Grass Dance, 20:59-70
- Future life, Catawba, 12:28-29, 31; Balahi, 12:75-76; 13:50-51, 58, 68, 71, 79; 16:91-92; Spanish River Indians, 13:22-23; Eta-Semang, 13:32-33; Wanguru, 14:14; Manasi, 16:27; Chiricahua Apache, 19:91
- Gambling, absent, Spanish River Indians, 13:21; (formerly present) Rappahannock, 17:38. See Games and gambling.
- Games and gambling, Negritos of Panay, 14:31-32
- Games and amusements, Basoga mweso game, 11:71-74; Spanish River Indians, 13:13, 21; Lac-St.-Jean Montagnais, 17:10; Catawba, 17:19-23; Rappahannock, 17:29-39
- Garvan, J. M., 13:29-47
- Generosity, Cree of the Rocks, 12:68; Lac-St.-Jean Montagnais, 18:17; San Blas Cuna, 19:72, 74; Gros Ventre, 20:67-68
- Ghost dance, 12:59
- Girls' adolescent rite, Spanish River Indians, 13:12; Montagnais, 17:12-13; Nulato Indians 20:90
- Gloria, M., 12:94-102; 14:31
- Goajiro culture, avunculate in, 14:1-13
- Gossip, Balahi, 16:104
- Gros Ventres of Montana, dearly-loved child, 14:33-37; Kit-fox lodge, 14:33-34, 37; shaking tent rite, 17:54-59, 60-77; Grass Dance, changing form and func-

- tions of, 20:39-70; societies, 20:59-62
- Grottanelli, V. L., 20:71-84
- Guardian spirits, individual, Saskatchewan and western Manitoba Cree 11:69-71; Montagnais of James Bay, 12:12-13; Spanish River Indians, 13:24; Micmac, 16:70-71. See Shaking-tent rite.
- Haile, B., 15:39-56
- Haitian vodu, 19:1-58
- Hammock, baby, Balahi, 12:78
- Hassrick, R., 17:29-39
- Head scratcher, Spanish River Indians, 13:12
- Heizer, R. F., 12:85-93; 13:80-89
- Herbalist, Houma, 14:51-52
- Hogan, Navaho, 15:39-56
- Honesty among Balahi, 16:103; Lac-St.-Jean Montagnais, 17:15-16
- Horse, in life of Ordos Mongols, 20:15-25
- Hospitality among Lac-St.-Jean Montagnais, 17:15-16
- Houma Indians of Louisiana, plant curatives of, 14:49-73
- Hunting customs, Ordos Mongols, 14:34-48; Mojo, 16:13
- Hunting observances, Spanish River Indians, 13:6-7, 21; Ordos Mongols, 14:46-48; Maya, 16:34-35
- Iloko, sounds in, 20:26-38
- Incest, Balahi, 16:100
- Infant life in Yüanling, 11:1-25
- Infanticide, Chinese, 11:9-11; Ordos Mongol, 11:60; Balahi, 12:77; Mojo, 16:17
- Inheritance, Mixtec, 12:7; Cree of Rocks, 12:68; Goajiro, 14:2-4, 8; Lac-St.-Jean Montagnais, of land, 18:10-11, 22-23; San Blas Cuna, of land, 19:70-71; of houses, 19:72; of movables, 19:74; Nulato Indians, 20:86
- Initiation rites, absence, Balahi, 12:71
- Intoxicants, Basoga, 11:71; Balahi, 13:73-74; Wanguru, 14:15, 19; Mojo, 16:10-11, 17-18; Indians of Ecuadorean Sierra, 18:39
- Irrigation, Mixtec, 12:2-3
- Jaguar cult, Mojo, 16:12-14
- Jetté, J., 15:58
- Johnson, F., 16:53-80
- Joking relationship, Waluguru sibs, 18:26-27
- Jungblut, L., 18:56-62
- Kinship terms, Saskatchewan Cree, 11:26-27; E. Cree and Montagnais, 11:29; Goajiro, 14:12-13
- Kiowa conjuring, 17:45-49
- Kler, J., 11:58-66; 14:38-48; 18:47-55; 20:15-25
- Koma of western Abyssinia, burial among, 20:71-84
- Kroeber, A. L., 20:40, 43, 50
- Lac-St.-Jean Montagnais, position of woman, 17:1-9; education of children, 17:8-19; spirit wigwam, 17:50-53; history, 18:1-5; property concepts, 18:1-25
- Lalin, J., 16:31
- Land tenure, Mixtec, 12:6-7; Cree of Rocks 12:63-67; Spanish River Indians, 13:3-5, Lac-St.-Jean Montagnais, 18:5-16, 21-24; San Blas Cuna, 19:67-72; Nulato Indians, 20:85-87. See Family hunting grounds.
- Land wars, Mixtec, 12:5-6
- Language, Cree of Rocks, 12:65; Negritos of Panay, 12:97; Iloko, 20:26-38; Koma, 20:72-73
- Languages, South America, 15:6-7
- Law, Mojo, 16:18
- Law, Balahi, code and enforcement, 16:81-104
- Life, human, respect for, Balahi, 16:93-95, 103
- Love animal, Spanish River Indians, 13:11
- Lullaby, Lac-St.-Jean Montagnais, 17:17
- McPhee, John M., 20:85-91
- McVicar, T., 12:18-20, 103-09; 14:13-30; 18:26-35
- Magic, Montagnais of James Bay, 12:15; Balahi, 12:74-75; Wanguru, 14:13-30 passim; Ordos Mongols, 14:46-48; Bismarck Archipelago, 15:67-68; Mojo, 16:17; Maya, 16:31-43; Chiricahua Apache, 19:81-92; 20:1-14. See Charms.
- Maize culture, Mixtec, 12:7-9

- Manasi, social organization, 16:20-21; religion, 16:21-28; shaking-tent rite, 17:83
- Manism, Chinese, 11:14-15; Wanguru, 14:14-28 *passim*; Kiowa, 17:45-49; Gros Ventre, 17:54-77; Blackfoot, 17:77-78; Assiniboine, 17:78; Haitian vodu, 19:15-16, 52-53, 57-58
- Manitoulin Island Indians, 13:1-25 *passim*
- Marginal peoples, South America, 15:8-11, and 14-33 *passim*
- Marriage, ceremonies of Philippine peoples, 11:37-48; age of, Ordos Mongols, 11:66; Balahi, 12:73, 81, 84 and 13:54; Spanish River Indians, 13:12-13; Goajiro, 14:4, 8-9, 11; Lac-St.-Jean Montagnais, 17:10; Nulato Indians, 20:86, 88. Marriage prohibitions, see Incest. See also Cross-cousin marriage.
- Masked dance, Catawba, 12:55-56
- Matrilocal residence, Lac-St.-Jean Montagnais, 17:3; San Blas Cuna, 19:72
- Maya, modern, magico-religious observations, 16:31-43
- Meals, number of, Ten'a, 15:60
- Medicine men, Saskatchewan Cree, 11:70; Montagnais of James Bay, 12:11-16; Catawba, 12:36-37; Cree of Rocks, 12:68; Balahi, 12:74-75; Spanish River Indians, 13:14-18; Wanguru, 14:18-22, 28-30; Houma, 14:52; Mojo, 16:9-16; Manasi, 16:22-28; Maya, 16:39-42; Micmac, 16:53-80; Waluguru, 18:30-31; Wanguru, 18:33-34; Chiricahua Apache, 20:1-14. See Shaking-tent rite, and Shaman.
- Medicines, Chinese, 11:4, 6, 8; Spanish River Indians, 13:19-22; Houma, 14:49-73; Lac-St.-Jean Montagnais, 17:14; Nulato Indians, 20:89
- Meier, J., 15:66-70
- Memegwecio, Montagnais of James Bay, 12:12-13
- Mental education, Ordos Mongol, 11:66
- Métraux, A., 16:1-30; 19:1-58
- Métraux, R., 19:7-58
- Midewiwin, Spanish River Indians, 13:18-19
- Milky way belief, Catawba, 12:27-28
- Mixtec land and farming practices, 12:1-11
- Moar, T., 17:50-53
- Mojo social organization, 16:6-8; religion, 16:8-19; bibliography, 16:28-30
- Mongols of Ordos Desert, 11:58-66; proverbs, 18:47-55; horses, 20:15-25
- Montagnais, cross-cousin marriage, 11:29-33; of James Bay, shaking-tent rite, 12:11-16; of James Bay, miscellaneous, 13:1-25 *passim*; nomenclature, 16:44-48; of Lac-St.-Jean, woman and child, 17:1-18; shaking-tent rite, 17:50-53, 78-82; property concepts, 18:1-25.
- Moral education, Saskatchewan Cree, 11:69; Lac-St.-Jean Montagnais, 17:15-18
- Morality and moral codes, Wanguru, 12:18-20; Catawba, 12:49; Balahi, 12:72-73; Negritos of Panay, 12:96, 98; Balahi, 16:81-104; Ordos Mongol, 18:47-55; Bhil, 18:56-62; Chiricahua Apache, 20:3; Nulato Indians, 20:88-90. See also Religion and morality.
- Mourning, Spanish River Indians, 13:23; Balahi, 13:49-79; Koma, 20:71-84
- Muntsch, A., 16:31-43
- Mweso game, Basoga, 11:71-74
- Mythology, Mojo, 16:19; Manasi, 16:28
- Names and naming, Chinese, 11:13-14, 18; Ordos Mongol, 11:63-64; Balahi, 12:78-79; Negritos of Panay, 12:99; Wanguru, 12:106-09; Montagnais-Naskapi, 16:44-49
- Naming child, Eta-Semang, 13:31
- Narcotics, Mojo, *marari*, 16:16
- Navaho hogan, 15:39-56
- Navel cord, Spanish River Indians, 13:11
- Negritos, Philippine Islands, marriage ceremonies, 11:37-58 *passim*; of Panay, description, 12:94-102; Asiatic, 13:29-47; of Panay, gambling, 14:31-32
- New Hebrides pygmies, 19:59-62
- Night, divisions, Ten'a, 15:59

- Nulato Indians, 20:85-91
- Obscenity in speech, Balahi, 12:71-72
- Ojibwa, of Spanish River, 13:1-25
- Ojibwa, shaking tent rite, 17:78-82
- Omens, Chinese, 11:7, 8; Philippine peoples 11:43, 46, 55-56; Catawba, 12:30, 40; Balahi, 13:66; Maya, 16:35-36, 38
- Opler, M. E., 19:81-92; 20:1-14
- Ordos Mongols, 11:58-66; 18:47-55; 20:15-25
- Ottawa Indians, 13:1-2
- Pets, apparent absence among New Hebrides pygmies, 19:62
- Peyote cult, 12:59
- Philippine peoples, marriage ceremonies, 11:37-58. See also Eta.
- Plant curatives, Houma Indians, 14:49-73
- Political culture, Mojo, 16:6-8; Manasi 16:20-21; Balahi, 16:81-104; Lac-St.-Jean Montagnais, 17:8-9. See also Chiefs, Law.
- Possession by spirits, Wanguru, 14:14-15; Ordos Mongols, 14:46; Haitian vodu, 19:2-3, 6-58 passim
- Power, supernatural, Chiricahua Apache, 20:1-14
- Prayer, Catawba, 12:33; Wanguru, 14:16, 30; Haitian vodu, 19:14-54 passim
- Pre-natal impressions, Chinese, 11:6; Ordos Mongol, 11:59
- Property, Mixtec, 12:6-7; Cree of Rocks, 12:61-70; Goajiro, 14:2; Lac-St.-Jean Montagnais, 17:7, 18:1-25; San Blas Cuna, land and houses, 19:67-72, movables, 72-74, incorporeal, 75-76, factors, 78-79; Nulato Indians, 20:85, 87, 90-91. See also Land tenure.
- Proverbs, Wanguru, 12:18-20; Ordos Mongol, 18:47-55; Bhil, 18:56-62
- Puberty rites absence, among Balahi, 12:71, 72
- Rappahannock games and amusements, 17:29-39
- Recreation, Basoga, 11:71-74; Negritos of Panay, 14:31-32. See also Games and amusements.
- Reh, E., 12:1-11
- Reincarnation beliefs, Chinese, 11:9; Balahi, 13:50, 66.
- Religion, Chinese, 11:2-22 passim; Saskatchewan and western Manitoba Cree, 11:67-71; Montagnais of James Bay, 12:11-16; Catawba, 12:21-42; Balahi, 12:74, 79-80; Eta-Semang-Andamanese, 13:31-42; Wanguru, 14:13-30; Navaho, and hogan, 15:45-49, 51-56; Bismarck Archipelago, 15:66-70; Mojo, 16:8-19; Manasi, 16:21-28; Maya, modern, 16:31-43; Haitian vodu, 19:1-58; Chiricahua Apache, 20:1-14. See also Animism, Manism, Ritualism, Sacrifice, Shamanism, Supreme Being, Religion and morality.
- Religion and morality, Saskatchewan Cree, 11:69; Eta-Semang-Andamanese, 13:38; Balahi 13:50; Wanguru, 14:13-14; Balahi, 16:90-92; Lac-St.-Jean Montagnais, 17:16; Haitian vodu, 19:13; Chiricahua Apache, 20:3.
- Religious education, Lac-St.-Jean Montagnais, 17:15
- Respect observances, Goajiro, 14:47, 9-11
- Rigaud, O. M., 19:1-58
- Ritualism, Balahi, 13:49-79 passim; Haitian vodu, 19:1-58
- Rodríguez, S. L., 18:39-46
- Rossignol, M., 11:26-28, 67-71; 12:61-70
- Sacrifices, Chinese, 11:3-4, 14; Philippine peoples, 11:47, 56; Ordos Mongol, 11:58-59 and 20:24; Catawba, 12:37, 45; Balahi, 12:79-80, and 13:59, 68, 74, 79; Spanish River Indians, 13:6, 9-10; 19-20; Eta-Semang, expiatory blood, 13:39; Wanguru, 14:14, 16, 18, 26, 29; Haitian vodu, 19:7-58 passim; Koma, 20:79
- Santa Cruz, A., 14:1-13
- Scapulimancy, Spanish River Indians, 13:5
- Serfing, Catawba, 12:34, 42; Spanish River Indians, 13:5, 14; Lac-St.-Jean Montagnais, 17:9
- Seasons of year, Ten'a, 15:60-61, 63-64
- Semang, 13:29-47 passim
- Serrano, C., 14:31-32



- Shaking-tent rite, Montagnais of James Bay, 12:11-16; Spanish River Indians 13:15-18; Alabama, 17:83; Algonquian, 17:54-82; Assiniboine, 17:78; Blackfoot, 17:77-78; Cree, 17:78-82; Creek, 17:83; Crow, 17:83; Eskimo, 17:83; Gros Ventre, 17:54-59, 60-77; Kiowa, 17:45-49; Montagnais, 17:50-53, 78-82; Otchipwe, 17:78-82. Cf. Manasi, 16:22-23, 17:83.
- Shamanism, Mojo, 16:9-16; Manasi, 16:22-28; Maya, 16:39-42; Micmac, 16:53-80; Chiricahua Apache, 19:81-92 passim, and 20:1-14. See also Medicine men, and Shaking-tent rite.
- Sibs, absence among E. Cree and Montagnais, 11:32; Wanguru, 12:103-6, 108-9; Spanish River and Manitoulin Island Indians, 13:23; Goajiro, 14:1; Waluguru, 18:26-27.
- Sickness, Catawba, 12:43; Mojo, 16:16; Manasi, 16:26; Maya, 16:42-43; Micmac, 16:76-77; Wanguru, 18:31; Haitian vodu, 19:11; Chiricahua Apache, 19:81, 85-88, and 20:8-11.
- Sierra culture, South America, 15:12-14, and 14-33 passim; drinking motivations, Ecuador, 18:39-46.
- Silval culture, South America, 15:11-12, and 14-33 passim.
- Slavery, Chinese, 11:11.
- Sling, Catawba, 17:27; Rappahannock, 17:32.
- Snowshoes, South American, 18:63-69.
- Social organization, Mojo, 16:6-8; Manasi, 16:20-21.
- Social stratification San Blas Cuna, 19:76-77.
- Societies, Beni society, E. Africa, 11:74-81.
- Soil conservation, Mixtec, 12:4.
- Somatology, South America, 15:4-6, 26-27.
- Songs, Beni society, 11:77-80; Negritos of Panay, 12:101-02; Balahi, 13:60-61, 75-76; Wanguru, 14:23-26, 27; Waluguru, 18:29-31; Haitian vodu, 19:10-50 passim; Ordos Mongol, 20:19-21.
- Soceery, Chiricahua Apache, 19:81-92. See Witchcraft, Medicine men.
- Sororate, Wanguru, 18:35.
- Soul, concept of, Catawba, 12:28-29; Eta-Semang-Andamanese, 13:31-32; Bismarck Archipelago, 15:67.
- Sounds in Iloko, 20:26-38.
- South American culture, areal and temporal aspects of, 15:1-38.
- Spanish River Indians, cultural position of, 13:1-25.
- Speck, F., 12:21-57 and 14:49-73.
- Spring feast, Spanish River Indians, 13:8-11; Cree-Montagnais, 13:10.
- Storms, beliefs and observances, Eta-Semang-Andamanese, 13:33-41.
- Stout, D. B., 19:63-80.
- Sullivan, R. J., 15:57-65.
- Sun worship, Catawba, 12:23, 30, 38-39.
- Supreme Being, Saskatchewan and w. Manitoba Cree, 11:67-71; Montagnais of James Bay, 12:15; Catawba, 12:26-27, 33; Negritos of Panay, 12:101; Spanish River Indians, 13:6, 8-10; Eta-Semang-Andamanese, 13:38-42; Balahi, 13:50, 53, 54, 67, 69, 76; Wanguru, 14:13-14; Manasi, 16:21-23; Balahi, 16:89; Koma, 20:80.
- Sweatlodge, Spanish River Indians, 13:20.
- Syncretism, religious, in Haitian vodu, 19:1-58 passim.
- Syringe, enema, 12:85-93.
- Taboos, Chinese pre-natal, 11:6, post-natal, 11:11; Balahi, menstrual, 12:72; Catawba, 12:35-36, 43, 45-46; Spanish River Indians, menstrual, 13:8; Eta-Semang-Andamanese, miscellaneous, 13:34-39; Mojo, 16:17; Lac-St-Jean Montagnais, 17:8.
- Taoism, 11:5, 19.
- Tattooing, by thread, Ordos Mongol, 11:61.
- Temperament and character, New Hebrides pygmies, 19:61-62.
- Temporal concepts of Ten'a, 15:57-65.
- Ten'a, temporal concepts of, 15:57-65.

- Terrace farming, Mixtec, 12:3-4  
 Thunder, Spanish River Indians, 13:16, 19; Eta-Semang-Andamanese, 13:33-41  
 Tobacco, ritual use, Mojo, 16:16; Manasi, 16:24  
 Trade, San Blas Cuna, 19:66-67, 74-75, 79-80. See also Barter.  
 Transmigration of souls, Balahi, 12:75; Eta-Semang, 13:32  
 Traps, Spanish River Indians, 13:5; Ordos Mongols, 14:40  
 Truthfulness, Balahi, 16:103  
 Turner, S., 11:1-25  
 Twins, Chinese, 11:9; Ordos Mongol, 11:61; Balahi, 12:82; Mojo, 16:17  
 Vanoverbergh, M., 20:26-38  
 Vocational training, Ordos Mongol, 11:66; Lac-St.-Jean Montagnais, 17:10, 14-15  
 Vodun, Haitian, feasting of gods, 19:1-58  
 Waluguru, death rites, 18:26-31  
 Wanguru, proverbs, 12:18-20; sibs and names, 12:103-9; religion, 14:13-30; religion and morality, 14:13-14; death rites, 18:31-35  
 Warfare, Mixtec, 12:3, 5-6  
 Wedding rite, Philippine peoples, 11:37-58; Negritos of Panay, 12:99-101; Wanguru, 12:107-8; Balahi, 13:57  
 Week, Ten'a, 15:61-62  
 Whistling arrows, Ordos Mongols, 14:39  
 Wihtigo (windigo), Spanish River Indians, 13:5  
 Wissler, C., 20:39-41  
 Witchcraft, Wanguru, 14:18-22, 28-30; Chiricahua Apache, 19:81-92. See also Magic, Shamanism, Sorcery, Medicine men.  
 Woman, position of, Chinese, 11:9-10; Mixtec, 12:7; Lac-St.-Jean Montagnais, 17:1-9; Nulato Indians, 20:87-88. See also Division of labor.  
 Yüanling, infant life in, 11:1-25





